



Permit #F00030101

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

**Summary Information****Permit No:** F00030101**Type of Permit:** FILMING**Release Date:** 07/30/2010**Production Company** MMB2 INC**Producer** BO CLANCEY**Insured Company Name** MMB2 INC**Director** N/A N/A

Contact Phone No. 1 323-460-4035

**1st AD** N/A N/A

Contact Phone No. 2

Fax

Address 5757 Wilshire Blvd, SUITE 600  
LOS ANGELES, California 90036**Production Manager** BO CLANCEY**FilmL.A. Coordinator** Daniel Alvarez**Production Title** FALL RED CARPET**Location Manager** BRENT GAFFAN

Primary Phone Mobile - 310-770-5061

Secondary Phone Office - 323-460-4035

**Type of Production** TV Miscellaneous**Location Assistant** N/A N/A

Primary Phone Mobile - 555-555-5555

Secondary Phone

**Fees**

Posting 1500 \$130.00

**Total Permit Fee** \$1,307.00

Notification Charge \$155.00

**Number of Locations** 1

FILMLA FILM APPLICATION FEE \$625.00

LA CITY LANE AND STREET CLOSURE FEE \$312.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE



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**Production Title** FALL RED CARPET

**Location Manager** BRENT GAFFAN  
**Primary Phone** Mobile - 310-770-5061  
**Secondary Phone** Office - 323-460-4035

**Location Address** 665 W Jefferson Blvd, Los Angeles, CA, 90007

**Location Type** Sports/Concert Venue

**Location Description** SHRINE AUDITORIUM

**Prep Dates** 7/30/2010 - 7/30/2010 07:00 - 22:00

**Film Dates** 7/31/2010 - 7/31/2010 07:00 - 22:00

**Strike Dates** 8/1/2010 - 8/1/2010 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All Vehicles must be parked legally.  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No Cast and Crew parking on areas streets.  
No interference with merchant activity  
Traffic Officers Required

**Please see attached documents** Jefferson btw Figueroa & Hoover NS Curb MMB2.pdf  
MMB2 Chad Itskowitz letter249.pdf

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b>                      | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|----------------------------------|-----------------|
|                              | 5 or 10 ton trucks | 4               |                              | Crew                             | 100             |
|                              | Cast/Crew vehicles | 200             |                              | Extras                           | 200             |
|                              | Cube Trucks        | 4               |                              | Off-Duty/Retired LAPD Officer(s) | 2               |
|                              | Motor Homes        | 2               |                              | Spot Check                       | 1               |
|                              | Picture vehicles   | 5               |                              |                                  |                 |
|                              | Stakebed Trucks    | 1               |                              |                                  |                 |
|                              | Vans               | 2               |                              |                                  |                 |

**Filming Activities** Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Red carpet scene;

**Jurisdiction** **Political:** Los Angeles City - Council District 09  
**Police:** Los Angeles Police Department  
**Fire:** Los Angeles City

**Thomas Guide** **Page:** 674  
**Grid:** B1

**Approvals** LOS ANGELES POLICE DEPARTMENT  
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS  
FILMLA CLOSURES  
Suzan Nelson  
Janice Takimoto  
Jodi Strong

**Parking** **Base Camp**  
Location Type : Location

**Crew Parking**  
Location Type : Location

**Posting "No Parking" signs** N/S JEFFERSON BETWEEN FIGUEROA TO HOOVER



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**Location Manager** BRENT GAFFAN  
**Primary Phone** Mobile - 310-770-5061  
**Secondary Phone** Office - 323-460-4035

**Approximate Footage** 1201 - 1500

**Log Number** 1105

**Date(s)** 7/30/2010 to 8/1/2010

**Time(s)** 07:00 to 22:00

**Lane / Full Closure** N/S CURB LANE JEFFERSON BETWEEN FIGUEROA TO HOOVER

**Approximate Footage** 0 - 300

**Date(s)** 7/31/2010 to 7/31/2010

**Time(s)** 07:00 to 22:00

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**ALL TRAFFIC CONTROL  
WILL BE INSTALLED  
AND CONFORM TO  
THE MUTCD AND WATCH  
MINIMUM REQUIREMENTS**

1. **DATE/TIME: 7-31-10 FROM 07:00 HOURS TO 22:00 HOURS.**
2. **ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.**
3. **THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.**
4. **CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.**
5. **POLICE WILL DIRECT TRAFFIC IF NECESSARY.**

|                                                                                                                                                                                                                                                          |      |                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|--|
| JCI BARCADE COMPANY<br>234 E. EIGHTH ST. CA 90021<br>PH: (213) 622-9775 * FAX: (213) 622-9790<br>CA Lic. # 806357<br>TRAFFIC PLAN DRAWN BY:<br>ISMAEL RODRIGUEZ<br>Traffic control plan is drawn per MUTCD &<br>2009 Work Area Traffic Control Handbook. |      | TRAFFIC CONTROL FDR                                                                                  |  |
| "FALL RED CARPET"                                                                                                                                                                                                                                        |      | PROJECT LOCATION:<br><br>JEFFERSON BLVD<br>FROM FIGUEROA STREET TO HOOVER<br>CITY OF LOS ANGELES, CA |  |
|                                                                                                                                                                                                                                                          |      | LOCATION CONTACT:<br><br>JOHN WHEELER<br>OFFICE # 818.347.9929                                       |  |
| REV#                                                                                                                                                                                                                                                     | DATE | REVISION DESCRIPTION                                                                                 |  |
|                                                                                                                                                                                                                                                          |      |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |      |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |      |                                                                                                      |  |
|                                                                                                                                                                                                                                                          |      |                                                                                                      |  |

**Appointment of Film Permits Unlimited, Inc.  
As Authorized Agent and representative**

Permit #F00030101

I certify that I am a representative of MMBTI, INC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12-11-09

MMBTI INC  
MARK FELDSTEIN  
Name of Principal

By: [Signature]  
Representative's Signature

CHAD ITSKOWITZ  
Print Representative's Name

PRODUCER  
Representative's title

5757 Wilshire Blvd #600  
Los Angeles, CA 90036  
Principal's Address

323-460-4035  
Principal's Telephone

**Film Permits Unlimited, Inc.**  
**Phone (818) 347-9929**  
**Fax (818) 347-9784**

**Please sign and fax back**  
**Principal = Name of Company**